## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit:

Examiner:

1795

Berdichevsky, Miriam

In re application of:

Shuichi FUJII et al.

Serial No:

10/580.982

Confirmation No.:

6452

Filed:

May 25, 2006

For:

Solar Cell Module

Mail Stop RCE Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith are an Amendment and RCE in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*		LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	12	-	26	<b>k</b> *	0 ;	LG=\$52 SM=\$26	\$52	\$	0	
INDEPENDENT CLAIMS FEE	1	<u>.</u>	4	***	0	LG=\$220 SM=\$110	\$220	\$	0	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$360  SMALL ENTITY FEE = \$180								\$	0	
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 50 SHEETS								\$	0	
Independent Claims: 27 TOTAL								\$	0	

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

Please charge the fee of \$ for the additional claim fees to Deposit Account No. 07-1896.

Please charge the fee of \$490 for the 2 month extension of time to Deposit Account No. 07-1896. X

 $\boxtimes$ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 07-1896.

 $\boxtimes$ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

 $\square$ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted.

DLA PIPER LLP (US)

Date: June 20, 2011

1999 Avenue of the Stars, Suite 400 Los Angeles, California 90067

Telephone: 310-595-3000 Facsimile: 310-595-3300

Włence J. MčClure

Registration No. 44,228 Attorney for Applicant(s)